सावित्रीबाई फुले पुणे विद्यापीठ

दूरध्वनी क्रमांक. :

०२० - २५६०१२६४

२५६०१२६५

ई—मेल : pldvp@unipune.ac.in



गणेशखिंड, पुणे ४११००७ नियोजन व विकास विभाग

संदर्भ — साफुपुवि/निववि/१९७१

दिनांक :- २४/१२/२०१४

प्रति,

मा. विभागप्रमुख/सर्व शिक्षक,

शैक्षणिक विभाग,

सावित्रीबाई फुले पुणे विद्यापीठ.

विषय — विद्यापीठ वर्धापनदिन पुरस्कार सन २०१४–१५.

महोदय/महोदया.

गुणवत्ता सुधार योजनेअंतर्गत विद्यापीठ वर्धापनदिनी दि. १० फेब्रुवारी रोजी देण्यात येणा—या विविध पुरस्कारासंदर्भात सदर परिपत्रक प्रकाशित करण्यात येत आहे.

सदर परिपत्रकानुसार सर्वोत्कृष्ट विद्यापीठ शैक्षणिक विभाग, सर्वोत्कृष्ट नाविन्यपूर्ण शैक्षणिक कामिंगरी पुरस्कार व इतर गौरवास्पद शैक्षणिक पुरस्कार प्राप्त शिक्षकांचा सत्कार यासाठी मार्गदर्शक तत्वांनुसार विहीत नमुन्यातील अर्ज मागविण्यात येत आहेत. सदर **पुरस्कारांसाठी अर्ज सादर करण्याची** मुदत दि. २४ डिसेंबर, २०१४ ते दि. ०८ जानेवारी, २०१५ अशी निश्चित करण्यात आलेली आहे. तसेच विहीत नमुन्यातील सदरहु अर्ज भरल्यानंतर, अर्ज व त्यासोबतच्या आवश्यक कागदपत्रांसह आपले प्रस्ताव नियोजन व विकास विभागाकडे सादर करण्याची अंतिम मुदत दि. ०८ जानेवारी, २०१५ अशी आहे. अधिक माहितीसाठी उपरोक्त पुरस्कारांसंबंधित मार्गदर्शकतत्वे व विहीत नमुन्यातील अर्जीचे नमुने सोबत जोडलेले आहेत.

मा.कुलगुरू यांचे आदेशानुसार, कालमर्यादेचे बंधन लक्षात घेता विहीत मुदतीनंतर आलेले प्रस्ताव स्विकारले जाणार नाहीत, याची संबंधितांनी कृपया नोंद घ्यावी.

> डॉ.सु.ज.बोकेफोडे उपकुलसचिव

सोबत — वरीलप्रमाणे.

SAVITRIBAI PHULE PUNE UNIVERSITY



Foundation Day Award 2014-15

Guidelines & Application Format

1. Deadlines for receiving proposal of Foundation day Award in Planning & Development Section of Savitribai Phule Pune University:

| Sr. No. | Description | Dates for application |
|---------|---|-----------------------|
| | Foundation Day Awards : Best College/ | 24-12-2014 |
| 1 | Institute, Best Principal/Director, Best Teacher, | То |
| 1 | Innovation in Teaching Award, Best University | 08-01-2015 |
| | Department | |

FOUNDATION DAY AWARDS

The Savitribai Phule Pune University (SPPU) has instituted following awards to be bestowed/given on the Foundation Day of the SPPU every year. The awards will be separately bestowed/given for Professional and Non-Professional College/Institute/as well as other awards from Urban and Rural areas. Urban areas include Municipal Corporation areas of Pune, Pimpri-Chinchwad, Ahmednagar and Nashik. Rural areas include the area than urban areas as mentioned above.

Category I : Engineering / Management
 (Professional Architecture/ Pharmacy/ Law/ Education (B.Ed.)/
 Courses) Physical Education (B.P.Ed.) college/Institute

- Category II: Arts, Science and Commerce College (Non-Professional)
- Category III: Statutory Teaching Departments on the campus of SPPU
- $1) \ \ \underline{Best\ College/Institute/Department\ Award}\ (\ One\ Award\ from\ each\ category)$
 - (a) Urban Area
 - i) Best College/Institute Award (Category I) Rs.3,00,000/-, a Memento and a Certificate.
 - ii) Best College Award (Category II) Rs.3,00,000/-,a Memento and a Certificate.

(b) Rural Area-

- i) Best College/Institute Award (Category I) Rs.3,00,000/-, a Memento and a Certificate
- ii) Best College Award (Category II) Rs.3,00,000/-, a Memento and a Certificate.
- (c) Statutory Department (Statute 186) on the Campus of SPPU for Category III-A Memento and a Certificate.

One Department from the Departments under Science/Technology faculty and one department from other faculties separately.

2) Best Principal/Best Director Award

One Principal and One Director from each category I & II (Total Four awards) Gold Plated Medal, a Memento and a Certificate

- (a) Urban Area- one Principal/Director from category I
- (b) Rural Area one Principal from category II
- 3) Best College Teacher Award (Total four Awards)

Gold Plated Medal, a Memento and a Certificate

- A) Urban Area One professional and One non-professional
- B) Rural Area One professional and One non-professional
- 4) <u>Best Innovative Teaching Award</u> (one from Urban, one form Rural Area and one from Statutory Departments on the campus of the University) (Total six awards)

Gold Plated Medal, a Memento and a Certificate

- a) Urban Area- One teacher from each category I & II
- b) Rural Area One teacher from each category I & II
- c) **University Department -** One teacher from the department under science /Technology faculties and One teacher from department under other faculties separately.

5) Felicitation of Teacher - a Memento

University/college/institute teacher/s securing any academic award from institutes of national & international repute will be considered for felicitation.

Eligibility Criterion:

1) Best College/Institute Award

- (a) College/Institute must be functioning for at least 10 years.
- (b) College/Institute must be affiliated to/recognized by SPPU.
- (c) College/Institute should have been accredited/reaccredited by NAAC/NBA during last five years on the date of application.
- (d) College/Institute must have an approved Principal/Director.
- (e) No legal action in terms of fine was sentaced/imposed on concerned College/Institute and also there is no serious inquiry pending against the concern College/Institute. The level of inquiry and related aspects of inquiry will be determined by the selection committee for the award.

2) Best University Department Award

- 1. The award will be given to University Best Teaching Department.
- 2. The University Teaching Department which has already received the award will be eligible to re-apply only after a period of 10 years.

3) Best Principal/Director Award

- (a) Principal/Director must be permanently approved by the SPPU.
- (b) Principal/Director must have minimum 15 years experience as a Teacher and 5 years experience as a Principal/Director out of which 3 years experience as a principal/Director must be in the college/institute affiliated to SPPU as a Principal/ Director after getting the permanent approval.
- (c) Three research publications in referred peer reviewed national/international Journal.

4) Best Teacher Award

- a) Teacher must be permanently approved.
- b) Teacher must have 15 years of total teaching experience after getting the approval.
- c) Ph.D. with at least five publications/research papers in referred/ peer reviewed National/international Journals.

5) Best Innovative Teaching Award

(a) The teacher must have 15 years of total approved teaching experience and must have the permanent approval of the University.

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- i) The teacher must have been appointed in a statutory Department of SPPU.
- ii) The teacher must be a permanent employee of SPPU or have been appointed by SPPU at least for 20 years.
- (b) The teacher must have contributed to the development of innovative teaching/skill development, i.e., learning methods in a College/University Department /Institute.

6) Felicitation of Teacher

- 1) The University Teacher securing any academic award from institutes of national & international repute.
- 2) Ph.D. with at least five publications/research papers in referred/ peer reviewed National/international Journals.
- 3) It is not mandatory to felicitate, if any teacher is not found suitable.

The Teacher will be felicitate on the Foundation Day of the University, every year.

7) General Conditions

- (1) The College/Institute which has received a award before 2014-15 will be eligible to re-apply only after a period of 10 years from the year of award
- (2) This scheme may be revised after a period of every 3 years.
- (3) The University reserves a right to withhold some or all awards in case of unsuitability on any ground.

The awards will be bestowed on the Foundation Day of the Savitribai Phule Pune University, every year.

Deputy Registrar Planning and Development

Norms for selecting the University Teaching Department for awards on the Foundation Day of the Savitribai Phule Pune University, i.e. 10th February of each year.

- 1. Department applying for award should send information in the prescribed format (Appendix B) to the University before 30th November of every year.
- 2. The weightages for different criteria for calculating the College/Institute score should be as follows;

Table I

| Sr. No. | Criteria |
|---------|---------------------------------------|
| 1. | NAAC status & Points |
| 2. | Teaching-Learning & Evaluation |
| 3. | Research, Consultancy and Extension |
| 4. | Infrastructure and Learning Resources |
| 5. | Student Support and Progression |
| 6. | No. of Ph.D. Students |
| 7. | Healthy Practices |
| 8. | Last three years Students passout % |

- 3. The Department should be ranked in order of merit on the basis of its final score.
- 4. One Department should be selected for the awards,
- 5. The Committee appointed for the purpose should recommend the name of Department for the award to the Hon. Vice-Chancellor.

Appendix - B

Format For Sending Information To The Savitribai Phule Pune University By UniversityTeaching Department Applying For The University Foundation Day Award.

Part I: Profile of the Department

| 1. | Name | of the | Department: |
|----|------|--------|-------------|
| | | | |

| Telephone (Office) | Telephone Number | Mobile |
|-------------------------|------------------|--------|
| | & Extn. | No. |
| Head of the Department | | |
| riead of the Department | | |

E-mail:

Note: Give the latest photographs of Department building.

2. Financial category:

University Funded Self-financing Government Funded

3. Date of establishment of the Department : Month & Year

(MM-YYYY)

4. Current number of programmes in the department :

a) Number of programmes:

| | Programme | No. |
|--------------------------|-----------|-----|
| Certificate course | | |
| Diploma | | |
| PG Diploma | | |
| PG | | |
| M.Phil. | | |
| Ph.D. | | |
| Post Doctoral Fellowship | | |
| Any others | | |
| Total | | |

| Teaching Staff | Female | Male | Total |
|---|-----------------|----------------------|----------------|
| Permanent teachers | | | |
| Teachers with Ph.D. | | | |
| Teachers with M.Phil. | | | |
| Teachers with PG | | | |
| Temporary teachers | | | |
| Teachers with Ph.D. | | | |
| Teachers with M.Phil. | | | |
| Teachers with PG | | | |
| 6. Number of non-teaching staff of t | he department : | at present : | |
| Number of non-teaching staff of t Non-teaching Staff | he department a | at present : | Total |
| | · | | Total |
| Non-teaching Staff Non-Teaching Staff 7. Number of students enrolled in the | Female | Male | |
| Non-teaching Staff Non-Teaching Staff 7. Number of students enrolled in the | Female Female | Male ccording to reg | gions and coun |
| Non-teaching Staff Non-Teaching Staff 7. Number of students enrolled in the Certificate/Diploma Students from the same state where | Female Female | Male ccording to reg | gions and coun |
| Non-teaching Staff Non-Teaching Staff 7. Number of students enrolled in the Certificate/Diploma Students from the same state when the College/Institute is located | Female Female | Male ccording to reg | gions and coun |
| Non-teaching Staff Non-Teaching Staff | Female Female | Male ccording to reg | gions and coun |

Grand Total

| PG | Female | Male | Total |
|---|--------|------|-------|
| Students from the same state where the College/Institute is located | | | |
| Students from other states of India | | | |
| NRI Students | | | |
| Other overseas students | | | |
| Grand Total | | | |

| M.Phil. | Female | Male | Total |
|-------------------------------------|--------|------|-------|
| | | | |
| Students from the same state where | | | |
| the College/Institute is located | | | |
| Students from other states of India | | | |
| NRI Students | | | |
| Other overseas students | | | |
| Grand Total | | | |

| Ph.D. | Female | Male | Total |
|-------------------------------------|--------|------|-------|
| | | | |
| Students from the same state where | | | |
| the College/Institute is located | | | |
| | | | |
| Students from other states of India | | | |
| | | | |
| NRI Students | | | |
| | | | |
| Other overseas students | | | |
| | | | |
| Grand Total | | | |
| | | | |

8. Details of the last two batches of students : **Batch I**

PG M.Phil./P PG M.Phil./P Total Total h.D h.D. Admitted to the programme (entry year) Drop-outs Appeared for the final year examination Passed in the final Examination Passed in first class University ranks, if any

Batch II

- 9. Give a copy of the last annual budget of the Department with details of plan and non-plan revenue/expenditure (Attach separately).
- 10. What is the 'unit cost' of department education? (Unit cost = total annual revenue budget (actual) divided by the number of students enrolled).
- 11. Does the Department have the following support services :

| Departmental library | | |
|-------------------------------------|---------------|---|
| Computer centre (Internet Students) | facility to | |
| Workshop/Seminar/Conference | | |
| Publications | | |
| Any other (specify) | | |
| 12. Does the Department have | collaboration | ns/linkages with national/International institutions? |
| Yes No |) | |
| If yes, list them giving impor | rtant details | : |

13. Give details of the resources generated by the Department last year through the following means:

| Source of funding | | Number | Quantum (Rs.) |
|-------------------|------------------------|--------|---------------|
| i. | Donations | | |
| ii. | Fund raising drives | | |
| iii. | alumni association | | |
| iv. | Consultancy | | |
| ٧. | Self-financing courses | | |
| vi. | Any other | | |

Criterion- wise Inputs

Criterion I: Curricular Aspects

- 1. What is the range of programme options available to the students for awards such as degrees, certificates and diplomas?
- 2. To what extent are the programme options careers oriented?
- 3. Do students have flexibility to pursue a programme with reference to:
 - i. Time frame
 - ii. Horizontal mobility
 - iii. Elective options
 - iv. Non-core options
- 4. How are the Department mission and goals, if any (other than the general transmission and generation of knowledge), reflected through the curricula?
- 5. Is there any mechanism to obtain feedback from academic peers on the teaching programmes?

Yes No

If yes, how is the feedback used in the initiation, review and redesigning of teaching programmes? Give details.

| 6. | Give | e details of De | epartment-College/Instindustry-neighborhood networking, if any. | |
|-------|-------------|------------------------|---|--------|
| 7. | Furr | nish details or | n the following aspects of curriculum design : | |
| | i. | Innovation s | such as modular curricula: | |
| | ii. | Interdisciplin | nary/ multidisciplinary approach : | |
| 8. | Any | other highligh | hts: | |
| Crit | erion | n II : Teachin | g-Learning and Evaluation | |
| 1. | | mandatory to | to judge the students' knowledge and aptitude at the entry level (b | efore |
| | Yes | | No | |
| | If ye | es, cite examp | oles. | |
| 2. | (a) prog | | provision for assessing students' knowledge and skills for a parter admission)? | icular |
| | | Yes | No | |
| | | If yes, cite e | xamples. | |
| | | Does the advantaged st | Department provide bridge/remedial courses to the education tudents? | onally |
| | | Yes | No | |
| | | If yes, cite e | xamples. | |
| | (c) | Does the De | epartment offer enrichment courses? | |
| | | Yes | No | |
| | | If yes, give o | details. | |
| | (d) | How are adv | vanced learners challenged to work ahead of the rest? | |
| | | | | |
| 3. | Doe | s the Departr | ment encourage the teachers to make a teaching-plan? | |
| | Yes | | No | |
| | If ye | es, when and | how is it made? | |
| SRS/D | ept./Fo | oundation Day Award | d 2014-15 | |

| 4. | Are syllabi unitized according to a teaching schedule through the semester / year? | | | | |
|-----|--|--|--|--|--|
| | Yes | s No | | | |
| | If ye | es, give details of implementation in terms of monitoring, mid-course correction, | | | |
| | etc. | | | | |
| 5. | | w does the Department supplement the lecture method of teaching with other learner-tered teaching methods? | | | |
| 6. | ls th | nere a centralized 'media' facility to prepare audiovisuals and other teaching aids? | | | |
| | Yes | No If yes, give detail. | | | |
| | | | | | |
| 7. | Furi | nish the following: | | | |
| | • | Teaching days | | | |
| | • | Working days | | | |
| | • | Work load | | | |
| | • | Ratio of full-time teachings to part-time teachers (last two years): | | | |
| | • | Ratio of teaching staff to non-teaching staff (last two years): | | | |
| | • | Percentage of classes taught by full-time faculty | | | |
| 8. | Are | evaluation methods communicated to students at the beginning of the year? | | | |
| | Yes | s No | | | |
| | If ye | es, give details | | | |
| 9. | | es the Department monitor the overall performance of students through periodica essments? | | | |
| | Yes | No If yes, give details : | | | |
| 10. | | w is research staff recruited? When and how are new research staff positions created? e details. | | | |

| 162 | years. ching staff recruited from | m | |
|-------|---|--|---|
| | ne State | | Other State |
| | ne Department/University | Other institutions | |
| - Cu. | | | |
| | | | |
| | | | |
| 12. | • | aff who have attended ser e persons in the last two y | minars/conferences/workshops/ courses rears: |
| | | Participants | Resource Persons |
| Nat | ional level | | |
| Inte | rnational level | | |
| | | | · |
| 13. | faculty in teaching, resea Yes No | rch and departmental prog | |
| 13. | faculty in teaching, resea Yes No | | grammes ? |
| | Yes No If yes, how is the self-app | rch and departmental prog | grammes ? |
| | Yes No If yes, how is the self-app | rch and departmental prog | grammes ? |
| | Yes No If yes, how is the self-app Does the Department foll Yes No | oraisal analyzed and used? ow any other teacher perfo | grammes ? |
| | Yes No If yes, how is the self-app Does the Department foll Yes No If yes, give details of the | oraisal analyzed and used? ow any other teacher performance and state how the reconduct refresher courses | prammes ? |
| 14. | Yes No If yes, how is the self-app Does the Department foll Yes No If yes, give details of the self-app Does the Department co | oraisal analyzed and used? ow any other teacher performance and state how the reconduct refresher courses | prammes ? promance appraisal method? pesults of the appraisal are used. |

| 16. | Give details on a few faculty development programmes and the number of teachers who benefitted out of them, during the last two years : | | | | | |
|------|--|----------------------------------|--|------------------|------------------------------------|--|
| | Fa | culty Developme | ent Programme | No. of Benef | iciaries | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 17. | Howr | nany faculties ha | ve received teaching a | awards? | | |
| 18. | | nany national and r research? | d international level lin | kages have be | en established for teaching | |
| 19. | Any o | ther highlights? | | | | |
| Crit | erion I | II: Research, Co | nsultancy and Exten | sion | | |
| 1. | How c | loes the Departm | ent promote research | ? | | |
| | PG St | udents doing pro | ject work | | | |
| | Teach | ners are given stu | dy leave | | | |
| | Teach | ners are provided | with seed money | | | |
| | Resea | arch Committee fo | or submitting project p | roposal | | |
| | Adjustment in teaching schedule | | | | | |
| | , | S | | | | |
| 2. | | · - | eachers is engaged in rating projects, publish | | h in the Department? (Guiding tc.) | |
| 3. | . How many full time research scholars and how many have registered as part time scholars? (Research scholar means M.Phil. or Ph.D. Student) | | | | | |
| | | Full-time | | | | |
| | | Part-time | | | | |
| 1 | Door | the Department r | provide financial augus | ort to recease | - studente? | |
| 4. | Yes | tne Department p | provide financial suppo | nt to research s | oluuciilo ! | |
| | 162 | INO | | | | |

| 5. D | Details of ongoing projects: | | |
|------|--------------------------------|---------------------------|---------------------------------------|
| | Total no of projects | | |
| | Total outlay in Rs. | | |
| 6. | Does the Department publi | cize the expertise availa | able for consultancy services? |
| | Yes No | | |
| | If yes, give details. | | |
| 7. | Has the Department under | taken consultancy work | with or without fee? |
| | Yes No | | |
| 8. | Does the Department have | a designated person fo | r extension activities? |
| | Yes No | | |
| | If yes, indicate the nature of | of the post. | |
| | Full-time | Part-time | Additional charge |
| 9. | Indicate broad areas of the | various extension activ | ities of the Department : |
| | i. Community developm | ent ii. | Social work |
| | iii. Health and hygiene av | wareness iv. | Medical camp |
| | v. Environment awarene | ss vi. | Any other : |
| 10. | How are students and teac | hers encouraged to par | ticipate in extension activities? |
| 11. | Does the Department work | and plan the extension | activities along with NGO's and GO's? |
| 13. | Any other highlights: | | |

Criterion IV: Infrastructure and Learning Resources

- 1. Enclose the master plan of the Department indicating the existing buildings and the projected expansion in the future.
- 2. How does the Department plan to meet the need for augmenting the infrastructure to keep pace with academic growth?
- 3. How does the Department propose to maintain its infrastructure?
- 4. How does the Department ensure optimum use of its infrastructure facilities?
- 5. Does the Department encourage using the academic facilities?
 - i. In collaboration with other agencies
 - ii. By external agencies

If yes, give details.

- 6. What efforts are made to keep the campus beautiful?
- 7. Is there an Advisory Committee for the Departmental library?

Yes No.

8. Are the following activities of the Departmental library computerized?

i. Lending of books

ii. Purchase of books

iii. Lending of audio-visual material

iv. Book bank

v. Stock verification

vi. Any other

9. Number of books/journals/periodicals that have been added to the Departmental library during the last two years and their cost.

| | The Year be | fore last | The Year b | efore |
|------|-------------|-----------------------|------------|-----------------------|
| | Number | Total cost (Rs. '000) | Number | Total cost (Rs. '000) |
| i. | | | | |
| ii. | | | | |
| iii. | | | | |
| iv. | | | | |

10. What are the other facilities such as reprography, video and audio cassettes made available in the Departmental library?

| 11. | Furnish the following details : | | | | |
|---------------|--|------------|---|---------------------------|--------------------|
| | | Working | g days of the Library | | |
| | | Working | g Hours of the Library | | |
| | | Books i | n the library | | |
| 12. | Is th | ere a ce | ntral computer facility in the Depar | rtment? | |
| | Yes | No | | | |
| | If ye | s, give th | ne configuration and other hardwa | re and software details. | |
| 13. | Give | e the wor | king hours of the computer centre | and its access on holiday | s and off hours. |
| 14. | | | output of the centre in developing ng the last three years? | computer aided learning p | ackages in various |
| 15. | . How are computer and their accessories maintained in the computer centre and other locations of the Department? | | | | |
| 16. | . Give details of the participation of students during the last year at the university, state, regional, national and international levels and of performance. | | | | |
| | | | Participation of students | Outcome | |
| Stat | е | | | | |
| Regional | | | | | |
| National | | | | | |
| International | | | | | |

17. Any other highlights.

Criterion V : Student Support and Progression

| 1. | Furnish the following details : | | | | |
|-------|--|--|--|--|--|
| | | Percentage of students, appearing for the qualifying exam. after the minimum | | | |
| | | period of study. | | | |
| | | Drop out rate. | | | |
| | | Progression to employment and further study. (UG to PG or PG to Ph.D.) | | | |
| | | Prominent Positions held by alumni. | | | |
| 2. | Нον | w many students have passed the following examinations in the last five years? | | | |
| | UG | C-CSIR (NET) Examination. | | | |
| | GA ⁻ | TE | | | |
| | Indi | an Civil Services Examinations : | | | |
| | GR | E: | | | |
| | TOI | EFL: | | | |
| | GM | AT: | | | |
| | Any | others. | | | |
| | | | | | |
| | 3. C | Ooes the Department collect feedback from students regularly? | | | |
| DC. | stud | onto | | | |
| | | | | | |
| Res | earc | h scholars | | | |
| If ye | es, | | | | |
| | a. | What was the feedback obtained from the students of last year? | | | |
| | b. | Was it used for improvement? | | | |
| | C. | Give details of the feedback mechanism which exists in the Department. | | | |
| 4. | Doe Yes | es the Department publish its updated prospectus annually? No | | | |
| | If yes, what are the contents of the prospectus? | | | | |

| | Associatio | on. |
|---|--|---|
| 7. How are the policies and criteria of a students? | dmission | of students made clear to prospective |
| 8. State the admission policy of the Depar | tment with | regard to overseas students. |
| 9. What are the support services given to | overseas | students? |
| i. One window admission service | ii. | Overseas students' office |
| iii. Special accommodation | iv. | Induction courses |
| v. Socio-cultural activities | vi. | Welfare programme |
| vii. Police clearance | | |
| 10. What are the recreational services / fac | cilities give | en to students? |
| i. Debate Clubs | ii. | Student Magazines |
| iii. Cultural Programmes | iv. | Audio Video facilities |
| v. Essay writing/Research Paper writing | J . | |
| 11. Any other highlights : | | |
| | | |
| | Yes No If yes, indicate the activities of the Alumni 7. How are the policies and criteria of a students? 8. State the admission policy of the Depart 9. What are the support services given to i. One window admission service iii. Special accommodation v. Socio-cultural activities vii. Police clearance 10. What are the recreational services / fact i. Debate Clubs iii. Cultural Programmes v. Essay writing/Research Paper writing | If yes, indicate the activities of the Alumni Association 7. How are the policies and criteria of admission students? 8. State the admission policy of the Department with 9. What are the support services given to overseas i. One window admission service ii. iii. Special accommodation iv. v. Socio-cultural activities vi. vii. Police clearance 10. What are the recreational services / facilities give ii. iii. Cultural Programmes iv. v. Essay writing/Research Paper writing. |

Criterion VI: Organization and Management

| 1. | Does the | Department have an efficient internal co-ordinating and monitoring mechanism? |
|-------|-------------------|--|
| | Yes | No |
| | If yes, giv | ve details. |
| 2. | | y committees/external agencies appointed during the last three years to improve nization and management? |
| | Yes | No |
| | If yes, wh | hat are the recommendations? |
| 3. | Does the teaching | e Department have an inbuilt mechanism to check the work efficiency of the non-staff? |
| | Yes | No Give details. |
| | | |
| 4. | Is there a | a special Committee for preparing the academic calendar schedule? |
| | Yes | No |
| 5. | During to | he last two years have all the decisions of the Departmental committee been |
| | Yes | No |
| | If no, give | e reasons. |
| 6. | Does the staff? | e Department conduct professional development programmes for Student and |
| | Yes | No |
| | If yes, giv | ve details |
| SRS/D | ept./Foundation | on Day Award 2014-15 |

| Hea Exp | d enditure | of Budget | provided | Amount actua Rs. '000 | lly spent in | n |
|------------|----------------|----------------|---------------|-------------------------------------|----------------|-----------------------|
| | | | | | | |
| | | | | | | |
| * | Percentage | of expenditu | re on acaden | nic services. | | |
| * | Percentage | of expenditu | re on adminis | stration and other | common serv | vices. |
| * | Percentage | of expenditu | re on student | t welfare services. | | |
| 8. | During the la | ast two years | did the Depa | artment have an e | cess/deficit | budget? |
| 9. | Any other hi | ghlights: | | | | |
| Cri | terion VII : O | ther Healthy | / Practices | | | |
| 1. | Has the Dep | artment ado | pted any me | chanism/process fo | or internal qu | ality checks? |
| | Yes No |) | | | | |
| | If yes, give o | details. | | | | |
| 2. | • | | | est managerial col outerization? | ncepts such | as strategic planning |
| | Yes No |) | | | | |
| 3. | Does the De | epartment ha | ve | | | |
| | □ Training | g programme | es | | | |
| | | | | | | |
| | □ MoU's | with Industrie | es | | | |

Student exchange programme.

| 4. | | at are the other international linka earch? | ges est | ablished by the Depar | tment for training and |
|-----|------|---|-----------|--------------------------|------------------------|
| 5. | | v does the Department strengther plementary systems like self-financ | | | • |
| 6. | Wha | at are the practices of the Departme | ent to in | npart value based educ | cation? |
| 7. | Hov | v does the Department inculcate civ | /ic resp | onsibilities among the s | students? |
| 8. | | at are the Department efforts to ners? | owards | all-round personality | development of the |
| 10. | Hov | v is the Department geared to achie | eve its s | pecific goals and objec | tives? |
| 11. | Wha | at are the Department efforts to brir | ng in "co | ommunity orientation" i | n its activities? |
| 12. | Indi | cate the efforts to promote general/ | transfe | rable skills among the s | students such as |
| | a. | Capacity to learn | b. | Communication skills | |
| | C. | Numerical skills | d. | Use of information tec | hnology |
| | e. | Work as a part of a team and inde | pender | ntly. | |
| 11. | Any | other Department specific innovati | ons whi | ich have contributed to | its growth. |

Signature & Seal of

The Head of the Department

Format For Sending Information To The Savitribai Phule Pune University By College / Institute Applying For The University Foundation Day Awards

Best Innovative Teacher Award

(College/Institute & University Dept. Teachers)
(Please provide the following information of the last Five Years)

(Teacher should submit information in the following format. The same should be submitted through the Principal of the College/Head of the University Department. Enclose Xerox, self attested copies of supporting documents, Latest Photographs)

| | 010 a 00 p | | , =4.551 |
|----|--------------------------------------|--|---|
| 1. | | I Information: College / Institute / | Department : |
| | b) | Telephone Nos. | i) Office : ii) Residence : iii) Mobile : |
| | c) d) | Dept. & Designation Teacher Approval | , |
| 2. | Area of | Specialization : | |
| 3. | Resear | ch Experience : | |
| 4. | Resear | ch Projects carried | out, if any: |
| 5. | | tive and Empoweri etails): | ng Pedagogical Practices – From Thought to Action |
| 6. | Extens | ion Work / Commu | nity Service (give details) : |
| 7. | Publicat | tions (Last five yea | rs) : |
| 8. | IPRs su | ch as copy right fil | ed or obtained if any : |
| 9. | a) Col b) Co- c) Eni d) Stu | Dation in Corporate llege / University / In -curricular activities richment of Campus idents Welfare & dis mbership of academ | stitution : : Life : |

| 10. Any other relevant information : | | | | | | | | |
|--------------------------------------|---|--|--|--|--|--|--|--|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| (Signature of the Teacher) | Signature & Seal of Head of Department | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

Format For Sending Information To The Savitribai Phule Pune University By College / Institute Applying For The University Foundation Day Awards

Felicitation of Teacher

(College/Institute & University Dept. Teachers)

(Teacher should submit information in the following format in his/ her own handwriting. The same should be submitted through the Head of the Department. Enclose Xerox, self attested copies of supporting documents, Latest Photographs)

| | a) | Name | | | : | | |
|----|---|---------------|-----------|--------------------|---------|--|--|
| | b) | Address | i) | Residential | : | | |
| | | | ii) | Department | : | | |
| | c) | Telephone I | Nos. i) | (office) | | | |
| | | | ii |) (Residence) | | | |
| | | | iii |) (Mobile) | | | |
| | d) | E-Mail | | : | | | |
| | e) | Designation | & De | pt. : | | | |
| | f) | Date of birth | | : | | | |
| | g) | Area of Spec | cializati | on : | | | |
| 2. | Ac | ademic Quali | ficatio | ns: | | | |
| 3. | Re | search Projec | ts carr | ied out, if any: | | | |
| 4. | Details about securing any academic award from institutes of national & international reput (Encl. copy of Certificate / documents): | | | | | | |
| 5. | Inr | novations/Cor | nmuni | ty Service (in det | tails): | | |

1. General Information

| 6. | Ext | ension Work / Community Service (| (in detai | il): | |
|-----------------------------------|-------|------------------------------------|-----------|------|--|
| 7. | Par | ticipation in Corporate life | : | | |
| | a) | College / University / Institution | | : | |
| | b) | Co-curricular activities | | : | |
| | c) | Enrichment of Campus Life | : | | |
| | d) | Students Welfare & discipline | | : | |
| | e) | Membership Bodies / Committees | | : | |
| 8. Any other relevant information | | | ÷ | | |
| | | | | | |
| | | | | | |
| | | | | | |
| (Sig | natuı | re of the Teacher) | | | Signature & Seal of the Head of the Department |